

MAIL STOP AMENDMENT

Applicants: M. Boutillette et al. Attorney Docket No.: BSME120588  
Application No.: 10/601,075 Group Art Unit: 3763  
Filed: June 20, 2003  
Title: GUIDEWIRE EXIT TOOL

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

October 13, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite No. F1 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in the accompanying EPO/PCT search report indicating the degree of relevance.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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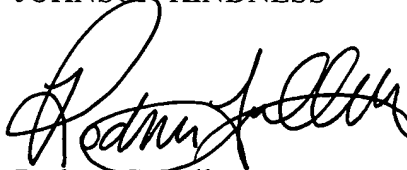
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4.   X   The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



Rodney C. Tullett

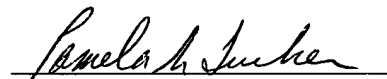
Registration No. 34,034

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

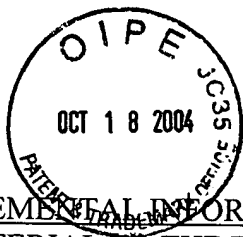
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SUPPLEMENTAL INFORMATION CITED BY APPLICANT(S) THAT MAY BE  
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Cite Initials	No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U7	5,314,408	A	05/24/1994	Salmon et al.
_____	U8	5,830,191	A	11/03/1998	Hildwein et al.

FOREIGN PATENT DOCUMENTS

*Examiner Cite Initial	No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F1	100 42 424	A1	03/28/2002	DE		
_____	F2	99/37212		07/29/1999	WO		
_____	F3	02/078776	A2	10/10/2002	WO		

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OTHER INFORMATION  
(Including Author, Title, Date, Pertinent Pages, Etc.)

\*Examiner Cite  
Initial No.

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None

Examiner

Date Considered

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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